FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	
SHELBY COUNTY)	
JUNE, 1996, execute a mortgage to <u>C</u> recorded in Instrument #1996-18955, Rounty, Alabama, Bessemer Division, was assigned to, by transference.	Page, Probate Office of <u>SHELBY</u> ith said mortgage was transferred and er appearing in said Probate Office in
·	does hereby acknowledge satisfaction ess and hereby releases and discharges lien of same.
IN WITNESS WHEREOF, said <u>COLOR</u> presents to be signed in and by its contain the LAMAR C. GUTHRIE, its VICE PRESIDENT, 19TH day of AUGUST, 1996 .	
BY:	ONTAL BANK JOHN THE STITE OF T
STATE OF ALABAMA)	199 F 199
JEFFERSON COUNTY) *	Jotary Public, in and for said County,
in said State, hereby certify that <u>IPRESIDENT</u> of <u>COLONIAL BANK</u> is signe mortgage, and who is known to me, acknown the same to the same voluted the same voluted the same voluted.	AMAR C. GUTHRIE, whose name as <u>VICE</u> d to the foregoing full release of lowledged before me on this day, that,
corporation. • Given under my hand and official 1996	seal this the 19TH day of AUGUST,
No	MY COMMISSION EXPIRES OCTOBER 1, 1908
•	The state of the s