

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,

STRAIN HOMES, INC.

does hereby grant, bargain, sell and assign to:

CHARLES E. STRAIN

that certain mortgage executed by: LARRY G. HALL and LINDA F. HALL

bearing the date of 08-15-96 and recorded in VOLUME 1996, PAGE 27390, of the mortgage records in the Probate Office of Shelby COUNTY, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Charles E. Strain, its President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 15th day of August, 1996.

STRAIN HOMES, INC.

Charles E. Strain, Pres.
CHARLES E. STRAIN, President

Its _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county and state, hereby certify that CHARLES E. STRAIN whose name as President of Strain Homes, Inc.

is signed to the foregoing transfer, and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 15th day of August, 1996.

Christopher M. Mearns
Notary Public

My commission expires: MY COMMISSION EXPIRES OCTOBER 27, 1997

Prepared by:
STEWART & ASSOCIATES, P.C.
3800 Colonnade Parkway, Ste. 650
Birmingham, AL 35243

08/22/1996-27391
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1996-27391