

RETURN TO: First Commercial Bank  
P.O. Box 11746  
Birmingham, Ala. 35202-1746

RELEASE AND SATISFACTION  
OF MORTGAGE

MORTGAGOR	
JAMES N. SFAKIANOS, AN UNMARRIED MAN	
ADDRESS	
2900 BERKLEY DRIVE	BIRMINGHAM, AL. 35242
TELEPHONE NO.	IDENTIFICATION NO.

Inst # 1996-27369

08/22/1996-27369  
10:22 AM CERTIFIED  
SHELBY COUNTY CLERK OF COURSE  
\$5.00

TODAY'S DATE: AUGUST 16, 1996

MORTGAGEE (Lender):

First Commercial Bank

DATE OF MORTGAGE: 4-11-96

RECORDING DATE OF MORTGAGE: 4-26-96

PLACE OF RECORDING OF MORTGAGE: SHELBY COUNTY

RECORDING INFORMATION:

1996-13622

The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged.

LENDER: First Commercial Bank

LENDER:

By: Tonya Mackinaw

TONYA MACKINAW, HOME EQUITY MANAGER

State of Alabama )

County of SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

TONYA MACKINAW  
whose name(s) as HOME EQUITY MANAGER  
of FIRST COMMERCIAL BANK

CORPORATION is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such OFFICER and with full authority, executed the same voluntarily for and as the act of said CORPORATION

Given under my hand and official seal this 16TH day of AUGUST, 19 96

(Notarial Seal)

LY COMMISSION EXPIRES 10-01-97 Public

State of Alabama )

County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

whose name(s) as \_\_\_\_\_  
of \_\_\_\_\_ is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(Notarial Seal)

Notary Public

This Document was prepared by: