

Document Prepared by:  
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1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

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BATCH#:1  
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Project No.: 1996-44  
Assignor No.: 3539683  
Assignee No.:  
Pool No.: 0030249  
PIN/Tax ID #  
Investor No.:  
Property Address:  
113 CAMBRIDGE LANE  
ALABASTER AL 35007

Inst # 1996-27285

08/21/1996-27285  
01:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 5.50  
This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY** Official records on **09/12/94** / / / County of  
**1994-27956** / in Book: / as Document No.:  
/ on Certificate No.: / at Page:

Original Loan Amount: \$ **93500.00** Loan Date: **09/07/94**  
Original Mortgagor: **CLEVELAND K. ALCORN AND WIFE, DOROTHY C. ALCORN**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A**  
**PHMC, Inc. and P.H. Mortgage Company, Inc., A New**  
**Jersey Corporation**

Witness

**Ronald E. Meharg**

Witness

**Candy Smith**

State of Ohio

County of Clark

On **05/16/96** before me, **Mina R. Raulston**

**Beverly Bigelow**

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**  
**Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

**Mina R. Raulston**

Notary Public, State of Ohio

My commission expires: **08/26/96**



Officer:

**Beverly Bigelow**

**Vice President**

Attest

**Lisa Whalen**

**Assistant Secretary**

, the undersigned, personally appeared

**Vice President**



Document Drafted & Prepared by:

**1 S. Limestone St., Springfield, Ohio**



FHLMC  
9341