STATE OF ALABAMA --- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

28695

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.			
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
CENTRAL STATE BANK		_			
P.O. BOX 180 CALERA, AL 35040		in the first term in the first			
OPULIA, AL JOUGO					
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person)				
	(4,				
MICHAEL R. JONES		\mathbf{v}			
150 BIG OAK DRIVE		- でを言望			
MAYLENE, AL 35114		្ត			
		# \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Social Security/Tax (D #		!			
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)				
Social Security/Tax (D #		FILED WITH:			
Additional debtors on attached UCC-E		SHELBY COUNTY PROBATE OF JUDGE			
NAME AND ADDRESS OF SECURED PARTY) (Last Na	ame First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
CENTRAL STATE					
Highway 25 P.O. E Calera, Alabama 3	30x 180				
Calera, Alabama 3	55040				
Social Security/Tax ID #					
Additional secured parties on attached UCC-E					
. The Financing Statement Covers the Following Types (or	items) of Property:	**************************************			
4					
		5A. Enter Code(s) From Back of Form That			
(SEE ATTACHED PAGE FOR	R EQUIPMENT LIST)	Best Describes The Collateral Covered			
		By This Filing:			
		_·			
•					
					
A					
Check X if covered: Products of Collateral are also of This statement is filed without the debtor's signature to pe		7. Complete only when filing with the Judge of Probate: 6 250 00			
_(check X, if so) `		The initial indebtedness secured by this financing statement is \$			
☐ alread¶ subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state:		Mortgage tax tibe (154 per \$100.00 or naction triered) \$			
which is proceeds of the original collateral described abo	ove in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
perfected. acquired after a change of name, identity or corporate str	ructure of debtor	Signature(s) of Secured Party(les)			
as to which the filing tras labsed.		(Required only if filed without deptor's Signature — see Box 6)			
WHI J.		- HIW Chille			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee			
Signature(s) of Debtor(s)		CENTRAL STATE BANK Signature(s) of Secured Party(ies) or Assignee			
Type Name of Individual as Dusiness		Time blame of facilities at a Pro-i			
Type Name of Individual or Business		Type Name of Individual or Business			

JESTER'S "Premiere All Ages SuperClub"

A. I	EQUIPMENT LIST:					
1.	CT-390, Pulse Tone Keyboard	-\$	300.00		e**	
	(T-3B0074)				3	27263
2.	SP-15 Yamaha Main	-\$	300.00		726	ญี
З.	(2) Altec Lansing Sub Cab.	-\$1,	,000.00		Ú	5
	(Speakers-062822)				į . iš	Ţ
4.	(2) Peavey CS-800 Amps	-\$1,	,500.00	• •	ğ	986
	(5A-02335992)				6	
	(8A-205062)				14.	7.
5.	EVT-5212 Mixer & Case	-\$1,	,000.00		**	7
	(0330182)	_			+*	S
6.	Rosco 1500 Fogger	-\$	200.00		(f)	38
	(A1-1248)				J	ب
7.	Yamaha FX-500	-\$	500.00			
	(QH01859)					
8.	ART-Effects Processor	-\$	200.00			
	(423-06154-0494)				•	
9.	Fisher EQ	-\$	100.00			
	(B46531-8626)					
10.	Crate G-600 Amp Cabinet Stack	· -\$	750.00			
	(G6HDF40028) -Amp					
	(S5SDEB0230) -Cabinet					
11.	Korg Tuner	-\$	300.00			
<i>-</i> .	(000307)		/ -,	5 ·		
<u> </u>						

TOTAL:

Signed for Identification:

\$6,150.00

O1:25 PM CERIL.
SHELBY COUNTY JUDGE OF PROBATE
25.45