

Shelby County \$33.00 Gipson
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

First National Bank of Shelby County
4849 Highway 52
Helena, Al. 35080

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Gipson, Ron L.
20 MayFly Lane
Shelby, Al. 35143

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First National Bank of Shelby County
4849 Highway 52
Helena, Al. 35080

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Boat, Motor, Trailer

The inclusion of Proceeds in this Financing Statement does not
authorize Debtor to sell or dispose of the collateral without
specific authorization of the Secured Party.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 12000.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 18.00

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

First National Bank of Shelby County

Type Name of Individual or Business

Gipson, Ron L.

Type Name of Individual or Business

Inst # 1996-27237

08/21/1996-27237
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
33.00
001 SNA