

5083902

LOAN NUMBER: 233231
FEDERAL TAX ID NUMBER: [REDACTED]

STATE OF Alabama
COUNTY OF ~~Jefferson~~ Shelby

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO THE HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE* ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY MICHAEL J. BOOHAKER AND WIFE, MISTI H. BOOHAKER TO COLONIAL BANK - BIRMINGHAM IN THE PRINCIPAL SUM OF 56,000.00, DATED October 16, 1995, AND FILED FOR RECORD ON THE 20 DAY OF October, 1995, IN THE OFFICE OF THE RECORDS OF ~~Jefferson~~ county, Alabama, IN BOOK 995-30129 AT PAGE [REDACTED], TOGETHER WITH THE DEBT THEREBY SECURED THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE AND HAVING THE FOLLOWING LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED

*CORPORATION

Inst # 1996-23921

07/24/1996-23921
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NO 11.00

Inst # 1996-27223

X Shelby

TO HAVE AND TO HOLD UNTO THE SAID HOMESIDE LENDING, INC., F/K/A BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL MORTGAGE COMPANY, A CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND BEHALF BY LYNN SNELLER, AS ITS VICE PRESIDENT, AND ATTESTED AND ITS CORPORATE SEAL TO BE HERETO AFFIXED BY BRIAN M. KELLER, AS ITS ASSISTANT SECRETARY, BOTH DULY AUTHORIZED ON THIS 18th day of March, 1996.

ATTEST:

BY: [Signature]
BRIAN M. KELLER
ASSISTANT SECRETARY

BY: [Signature]
LYNN SNELLER
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT LYNN SNELLER AND BRIAN M. KELLER, WHO ARE NAMED AS VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN, UNDER MY HAND AND OFFICIAL SEAL THIS THE 18th day of March, 1996.

THIS INSTRUMENT
PREPARED BY:
KAREN L. APONTE

RETURN TO:
COLONIAL MORTGAGE COMPANY
P.O. BOX 1108
MONTGOMERY, AL 36101-1108

[Signature]
NICOLE A. STAUB
NOTARY PUBLIC
COMMISSION EXPIRES 12-5-98
Inst # 1996-27223

08/21/1996-27223
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NO 11.00 08 1996

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of said 1/4 1/4 section a distance of 547.08 feet; thence turn right 89 degrees 12' 00" a distance of 354.03 feet to the point of beginning; thence continue last course a distance of 177.05 feet; thence turn left 88 degrees 57' 32" a distance of 176.91 feet; thence turn left 91 degrees 01' 56" a distance of 177.05 feet; thence turn left 88 degrees 58' 04" a distance of 176.93 feet to the point of beginning.

Also a 15 foot easement for the purpose of ingress, egress and utilities 7.5 feet on each side of the following described centerline:

Commence at the NW corner of the above described parcel; thence run easterly along the north line of said parcel a distance of 7.5 feet to the point of beginning of said centerline; thence turn left 91 degrees 01' 56" a distance of 487.20 feet more or less to the southerly right of way of South Shades Crest Road and the end of said centerline.

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