

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-27154

08/21/1996-27154  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

DUPLICATE \$3.00

DISCHARGE OF MORTGAGE

Regions Mortgage #1315332 "Bush" Lender ID:509/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS;  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/31/1991, made and executed by JAMES PAUL BUSH AND WIFE TRACEY LYN BUSH, to secure payment of the principal sum of \$40,282.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/02/1991 as Instrument No. N/A Book/Reel/Liber 356, Page/Folio 881, Rerecorded 09/12/1991 as Instrument No. N/A, Book No. 363, Page No. 365, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1506 20th Ave, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On AUG 13 1996 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, ASST. CORP. SEC.

STATE OF Alabama  
COUNTY OF Elmore

On AUG 13 1996 I, Julie Oates a Notary Public in and for the County of Elmore, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Julie Oates  
Notary Expires: 12/11/99

(This area for notarial seal)

★ Document Prepared By: TASHA BOYD  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-382-5669  
TLM-19960808-0042 ALB#ELS SHELBY AL BAT: 2483/1315332 KXALDOM1