

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

§
§

Inst # 1996-27110
08/21/1996-27110
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
301 MEL 8.50

253538

6/17/96

KNOW ALL MEN BY THESE PRESENTS, That SOUTHERN CAPITAL RESOURCES

, a(n) THE STATE OF ALABAMA

Corporation, for value received to it in hand paid by COLONIAL MORTGAGE

COMPANY, a(n) ALABAMA Corporation,

hereinafter called Assignee, does hereby grant, sell and convey and
assign unto the said Assignee that certain mortgage executed to it by

ALAN F. BROWN AND MARY S. BROWN, HUSBAND AND WIFE,

and recorded in Volume 1996, Page 17757, of the records of the

Probate Court of SHELBY County, Alabama, together with the

debt secured thereby and all right, title and interest in and to the

property therein described against the said SOUTHERN CAPITAL RESOURCES

IN WITNESS WHEREOF, SOUTHERN CAPITAL RESOURCES

has caused this conveyance to be signed

by _____,

its _____ on MAY 24TH,

19 96.

THIS INSTRUMENT IS BEING
RE-RECORDED TO REFLECT
THE CORRECT NAMES OF THE
MORTGAGORS.

SOUTHERN CAPITAL RESOURCES

Steven L. Hines

BY:

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Its: XXXXXXXXXXXXXXXXXXXXXXXXXXXX
Its President

STATE OF ALABAMA
COUNTY OF JEFFERSON

§
§

06/03/1996-17758
06/03/1996-17758
06/03/1996-17758

I, the undersigned, a Notary Public in and for SHELBY County in said
State, hereby certify that Steven L. Hines of Southern Capital
whose name as President of Alabama
Resources, a(n) Alabama

Corporation, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me this day that, being informed of the
contents of the conveyance, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 24TH day of
MAY, 19 96.

THIS INSTRUMENT WAS PREPARED BY:
BMS NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF RACHEL CASTILLO
11 GREENWAY PLAZA, 10TH FLOOR
HOUSTON, TEXAS 77046-1103

Notary Public

MY COMMISSION EXPIRES: 12/28/99

RETURN ORIGINAL TO:
MAC MONCUS #2330
2100 SOUTH BRIDGE PKWY, SUITE 650
BIRMINGHAM, AL 35209

JUN 18 1996