

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
(Formerly known as School House Properties) on September 10, 1991
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1993-32536 Book No. , Page No.
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 6A, according to the Survey of The Glen Estates, as recorded in
Map Book 19 page 9A & B in the Probate Office of Shelby County, Alabama;
Being situated in Shelby County, Alabama.

Inst # 1996-27048
08/20/1996-27048
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DQ1 MCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15th day of
August, 19 96.

Compass Bank
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller
J.R. Miller whose name as Vice President of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of August, 19 96.

Sue Ailshie
Notary Public