

STATE OF ALABAMA
(Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by John A. Bjurman, Jr. and Brenda W. Bjurman

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Book No. 1995-14779 Page No. , (and assigned to in Book No. 1995-14779 Page No.) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union has caused these presents to be executed this 16 day of August, 1996.

APCO Employees Credit Union
Anthony Bush- Loan Adjuster
Anthony Bush

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , 19 .

Judge of Probate
Notary Public

STATE OF ALABAMA)
Jefferson COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Anthony Bush whose name as Loan Adjuster of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16 day of August, 1996.

James A. Pennington
Notary Public

This Instrument prepared by :

APCO Employees Credit Union
1608 7th Av. North
Birmingham, AL. 35203

Inst # 1996-27007
08/20/1996-27007
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1996-27007