This instrument prepared by:

Chriss H. Doss Attorney at Law Suite 850, Beacon Ridge Tower 600 Beacon Parkway West Birmingham, Alabama 35209 (205) 942-8101

STATE OF ALABAMA)	
•)	CORPORATION WARRANTY DEED JOINTLY
) .	FOR LIFE WITH REMAINDER TO SURVIVOR
SHELBY COUNTY)	

KNOW ALL PERSONS BY ALL THESE PRESENTS: That in consideration of Ten Dollars and No/100 (\$10.00) and other good and valuable consideration to the undersigned grantor, E.L. Johnston Corporation, a corporation, in hand paid by Donald Lemley and Maple Reid Lemley, the receipt of which is hereby acknowledged, the said E.L. Johnston Corporation, (herein referred to as Grantor) does by these presents, grant, bargain, sell and convey unto the said Donald Lemley, and Maple Reid Lemley, (herein referred to as Grantees) for and during their joint lives as joint tenants and upon the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate situated in Shelby County, Alabama to wit:

All of the north 55 feet of Lot 1 in Block 32 according to map entitled "South Calera, Alabama, property of South Calera Land & Improvement Company" recorded in Map Book 3 page 40 in the Probate Office of Shelby County, Alabama, that lies east of the right-of-way of Birmingham-Montgomery Highway (U.S. Highway 31) and west of the right-of-way of L&N Railroad Company.

The Grantor has informed the Grantees that this parcel of real estate was used many years as a filling station (the Grantees are knowledgeable from their own experience of the parcel's history as a filling station site) and the Grantor makes no representation as the petroleum residue quality of the real property.

TO HAVE AND TO HOLD to the said Grantee, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor.

1 08/19/1996-26962 04:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 14.00

P.O BOX 824 Calera Al 35040 And said E.L. Johnston Corporation does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise recorded or noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons:

IN WITNESS WHEREOF, the said E.L. Johnston Corporation, by its President, J.W. Sentell, Jr., who is authorized to execute this conveyance has hereto set its signature and seal, this the __/424 day of August, 1996.

E.L. Johnston Corporation

By: J.W. Sentell, Jr.

President

Attest:

Secretary

STATE OF ALABAMA)

ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J.W. SENTELL, JR., and MRIE S. ISECCHER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of August, 1996.

Motary Public 996-2696 My Commission Expires:

04869941996-26962 CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCB 14.00