This Form Provided By	SEND TAX NOTICE TO:		
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) William E. Sewell		
This instrument was prepared by	(Address)		
(Name) Mike T. Atchison, Attorney P.O. Box 822	- -		
(Address) Columbiana, Alabama 35051	_		
Form 1-1-5 Rev. 5/52 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURA	NCE CORPORATION, Birmingham, Alabama		
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PR	ESENTS,		
That in consideration of Two Thousand, Five Hundred and no/	100BOLLAR		
(herein referred to as grantors) do grant, bargain, sell and convey unto William E. Sewell and wife, Rolanda E. Sewell (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the fo			
Commence at the SW corner of the NE 1/4 of the SW 1/Range 2 East; thence run East along the South line t left run Northerly 426.69 feet to the Southerly right and the point of begining; thence 154 degrees 09 min Northeasterly along said right of way 60.00 feet; the right run Southeasterly 1394.19 feet; thence 81 degrees 50 minut 1406.00 feet to the point of beginning.	hereof 325.37 feet; thence 90 degree t of way of Shelby County Highway 42 utes 23 seconds right run ence 87 degrees 40 minutes 50 second ees 06 minutes 02 seconds right run		
Subject to taxes for 1997 and subsequent years, ease of way, and permits of record.	ments, restrictions, rights		

OB/19/1996-26929
OB/19/1996-26929
OB:42 PM CERTIFIED
SKELBY COUNTY JUDGE OF PROPATE
14.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNE	ess whereof,we	have hereunto set	OUT	_hand(s) and seal(s), this	15th
day of	August	, 19 <u>96</u>			
WITNESS:				1	2 a
		(Seal)	ين الم	n Patrick	Crip (Seal)
		(Seal)	Lai	yn Patrick	(Soal)
		(Seal)	JAZ.	U THE	(Seal)
STATE OF AL SHELBY	COUNTY	•	yoyce	Patrick	
, the un	dersigned authori			, a Notary Public in and fo	or said County, in said State.
hereby certify t	that Calvin Patri	ck, Carolyn Pat	rick, and Joy		
Š	are sig	ned to the foregoing conv	eyance, and who		ne, acknowledged before me
on this day, that	t, being informed of the conte	ents of the conveyance _		they ex	secuted the same voluntarily
-	ame bears date.	15th	Augus	t /	96.
Сілец прас	er my hand and official seal th	11D <u></u>	_ day of	11 9 day	A. D., 19
			//		Notary Public