Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax N	lotice to: Wayne Davis Constru	ict for	
(Name) <u>Courtney Mason & Associates, P.C.</u> (Address) <u>1904 Indian Lake Drive, Suite 100</u>	(Name) (Address)	731 Middle Street		
Birmingham, Alabama 35244	(/ Booless)	Montevallo, Alabama	35115	
CODDOD ATION FORM	4			
STATE OF ALABAMA	AKKANIT L)EED	· • · · · · · · · · · · · · · · · · · ·	
Shelby COUNTY } KNOW ALL MEN	BY THESE	PRESENTS,		
That in consideration of One Hundred One Thousand Two	Hundred	and NO/100ths	DOLLARS	
to the undersigned grantor, Metropolitan Homes, Inc.			a corporation	
(herein referred to as GRANTOR) in hand paid by the grantee here GRANTOR does by these presentes, grant, bargain, sell and convey Phillip Wayne Davis d/b/a Wayne Davis Const therein referred to as GRANTEE, whether one or more), the follow County, Alabama, to-wit:	unto truction		Shelby	
Lots 51, 52, 60 and 61, according to the surve as recorded in Map Book 21 page 84, in the Pro being situated in Shelby County, Alabama. Mineral and mining rights excepted.	ey of Wynl obate Offi	ake Subdivision, Phas ce of Shelby County,	se III. Alabama;	
\$80,960.00 of the above recited purchase price closed simultaneously herewith.	e was paid	from a mortgage loam	n	
Subject to current taxes, easements, restriction lines, if any, of record.	_	-		
Inst • 1	996-268	53		
· Inst -		•		
OB/19/1 11:08 AM SELLY CHAIN OI ST TO HAVE AND TO HOLD, To the said GRANTEE, his, her	NINCE OF PROP	MTE		
And said GRANTOR does for itself, its successors and assigns, assigns, that it is lawfully seized in fee simple of said premises, that the said convey the same as aforesaid, and that it will, and its successid GRANTEE, his, her or their heirs, executors and assigns for the said GRANTEE.	hey are free freesesors and a	om all encumbrances, that it assigns shall, warrant and def	has a good right end the same to	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and s	cai,	P	resident, who is	
this the day of August	, 19	96		
ATTEST:	•	olitan Homes, Inc.		
Secretary	By A. A	shtarani	President	
State OF ALABAMA Shelby County				
1, the undersigned	a Notary	Public in and for said Coun	ity, in said State,	
hereby certify that A. Ashtarani				
whose name as On the foregoing conveyance, and who is known to me, acknowledged of the conveyance, he, as such officer and with full authority, executed	before me or	this day that, being informed		
Given under my hand and official seal, this the	y of	August	, 19 96	