

This instrument prepared by
and to be returned to:
Joel S. Isenberg, Esquire
Gordon, Silberman, Wiggins & Childs, P.C.
1400 SouthTrust Tower
Birmingham, Alabama 35203

FIRST AMENDMENT TO MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

THIS FIRST AMENDMENT TO MORTGAGE ("First Amendment") is made and entered into this 17TH day of July, 1996, by **JAMES C. THOMPSON and wife JAN S. THOMPSON** (hereinafter collectively referred to as the "Borrower") and **LEIGH C. THOMPSON** (hereinafter referred to as the "Lender").

WHEREAS, Borrower executed that certain Mortgage, dated April 30, 1996, recorded in Instrument No. 1996-14875, in the Office of the Judge of Probate of Shelby County, Alabama in favor of Lender (the "Mortgage"); and

WHEREAS, Borrower and Lender desire to amend the Mortgage as provided for hereinafter.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Borrower and Lender hereby agree that the Mortgage is amended as follows:

1. The Mortgage is hereby amended by increasing the principal sum of the debt secured by the Mortgage from Sixty Thousand and No/100 Dollars (\$60,000.00) to Seventy Thousand and No/100 Dollars (\$70,000.00).
2. Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

IN WITNESS WHEREOF, Borrower and Lender has executed this instrument as of the day and year first above written.

BORROWER:



JAMES C. THOMPSON



JAN S. THOMPSON

[SIGNATURES AND ACKNOWLEDGEMENTS CONTINUED ON FOLLOWING PAGE]

08/19/1996-26775
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 26.00

Inst # 1996-26775

LENDER:

Leigh C. Thompson
LEIGH C. THOMPSON

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES C. THOMPSON and JAN S. THOMPSON, whose names are signed to the foregoing instrument, who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 17th day of July, 1996.

Joe Holmes
Notary Public
My Commission Expires: _____

MY COMMISSION EXPIRES MAY 20, 1998

STATE OF FLORIDA)

COUNTY OF Citrus)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEIGH C. THOMPSON, whose name is signed to the foregoing instrument, who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31st day of July, 1996.

Susan E. Troy
Notary Public
My Commission Expires: _____

SUSAN E. TROY



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Inst # 1996-26775

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10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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