IHIS INSTRUMENT PREPAREI						
	(APDRESS)		0566 BIRMI	INGHAM AL_352	96	
STATE OF ALABAMA)	EIII CATIO	EACTION OF	DECORDED 11	r s.i	
COUNTY OF)	FULL SATISFACTION OF RECORDED LIEN)				
KNOW ALL MEN BY THES	E PRESENTS, That,	COMPASS	BANK		a corporation,	
scknowledges full payment of th	e Indebtedness secured	l by that certain m	ortgage executed b	Y		
EDDLEMAN PR	OPERTIES INC		MARCI	H 12, 1996		
which said mortgage was records	d in the office of the J	ludge of Probate C	ourt ofSi	HELBY	County,	
· hn	Book No	INST 1996-09	687 , Page M	No	· ····· · · · · · · · · · · · · · · ·	
(ond assigned to	ln		Book No	o	· · · · · · · · · · · · · · · · · · ·	
		08/19/	1996-26764 1996-26764 M CERTIFIE (TY JUDGE OF PROBATE SNA 8.50	↓ ED		
in Witness Whereof,				, a corporation, l	nas caused these	
bletents to be executed tills						
Y		B	PASS BANK SHARRON BEN	TLEY LOAN OF	ERATIONS OFF	
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON	1					
t, the undersigned Notary	/ Public, in and for sak	d County in said S	tate, hereby cartify	that		
SHARRON BE	ALLEX	whose name a	LOAN OPERA	TIONS OFFICER	of	
COMPA	ASS_BANK	, а согре	oration, is signed to	the foregoing instru	iment, and who is	
known to me, acknowledged	before me on this day	that, being inform	ned of the contents	of the instrument,	SHE	
as such officer and with full						
Given under my hand and O!						
	·,	No	tary Public		<u> </u>	

MY COMMISSION EXPIRES JANUARY 20, 1338