

After Recording Return To:  
Richardson Consulting Group, Inc.  
505-A San Marin Drive #110  
Novato, CA 94945

HUD Control Number: 201514 Loan Number: 2369270

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

Inst # 1996-26673

08/16/1996-26673  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;


Mortgagor: CONSTANTINE SOTIROPOULOS      LOLA SOTIROPOULOS  
Mortgagee: STOCKTON, WHATLEY, DAVIN AND COMPANY  
Document Date: 11/14/86  
Date Recorded: 3/13/86  
Book/Volume/Docket/Liber: 119  
Page/Folio: 666  
Property Address: 5185 SELKIRK DR, BIRMINGHAM, AL

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.


**This Assignment is made without recourse.**

BY: Amel Sh

(1)   
Ed Stone

(2) Kym Cope  
Kym Cope

STATE OF FLORIDA )  
 )SS.  
COUNTY OF PALM BEACH )

*Elizabeth J. Horan*  
Notary Public  
  
ELIZABETH J. HORAN  
My Commission CC556560  
Expires May. 22, 2000

PREPARED BY: BERKELEY FEDERAL B&T  
1865 PALM BEACH LAKES BLVD.  
W. PALM BEACH, FL 33401  
MASON STAFFORD

2369210  
State of Alabama

EXHIBIT "A"

409 790  
205 012  
FHA Case No.  
011:2767290-203b

Inst # 1996-26673

The State of Alabama, }  
Shelby County. } ss:

RECEIVED DEC 22 1986



Know All Men by These Presents:

That whereas the undersigned Constantine Sotiropoulos and wife, Lola Sotiropoulos  
of the City of Birmingham, County of Shelby  
and State of Alabama, party of the first part (hereinafter called the Mortgagor),  
has become justly indebted unto STOCKTON, WHATLEY, DAVIN AND COMPANY

a corporation organized and existing under the laws of the state of Florida  
party of the second part (hereinafter called the Mortgagee), in the full  
sum of Eighty-Three Thousand Forty and no/100-----  
Dollars (\$ 83,040.00 ),

money lent and advanced, with interest at the rate of -----Ten----- per centum ( 10.00 %)  
per annum until paid, for which amount the Mortgagor has signed and delivered unto the said Mortgagee a certain promissory note  
bearing even date with these presents, the said principal and interest to be payable at the office of STOCKTON, WHATLEY, DAVIN & CO.  
in Jacksonville, Florida 32202, or at such other place as the holder

may designate in writing, in monthly installments of Seven Hundred Twenty-Eight and 74/100-----  
Dollars (\$ 728.74 ), commencing on the first day of January  
19 87, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of  
principal and interest, if not sooner paid, shall be due and payable on the first day of December, 20 16.

Whereas the said Mortgagor is desirous of securing the prompt payment of said note and the several installments of principal, in-  
terest, and monthly payments hereinafter provided for, and any additional indebtedness accruing to the Mortgagee on account of any  
future payments, advances, or expenditures made by the Mortgagee as hereinafter provided:

Now, Therefore, in consideration of the premises and the sum of One Dollar (\$1) to the undersigned Mortgagor in hand paid by  
the Mortgagee, the receipt whereof is hereby acknowledged, and for the purpose of securing the prompt payment of said indebtedness  
as it becomes due the said Mortgagor does hereby grant, bargain, sell, and convey unto the said Mortgagee the following described  
real property situated in Shelby County, Alabama, to wit:

Lot 18, Block 1, according to the Survey of Selkirk, as recorded in Map Book 6,  
page 163, in the Probate Office of Shelby County, Alabama.

Together with the following described removable equipment and personal properties,  
which are and shall be deemed to be fixtures and a part of the realty and a portion  
of the security of the indebtedness herein mentioned, to wit: Range/Oven, Vent Fan,  
Wall to wall carpet.

Subject to existing easements, restrictions, set back lines, rights of way, limita-  
tions, if any of record.

The proceeds of this loan have been applied on the purchase price of the property  
described herein, conveyed to the mortgagors simultaneously herewith.

This mortgage is being re-recorded to reflect the correct monthly installment  
as \$728.74.

together with the hereditaments and appurtenances thereunto belonging, and also together with all equipment and fixtures for heating  
and lighting now or hereafter installed therein by the Mortgagor.

To Have and to Hold the same with all the rights, privileges, and appurtenances thereunto belonging or in anywise appertaining un-  
to the said Mortgagee and assigns of the Mortgagee forever.

And the Mortgagor hereby covenants that they are seized of said real property in fee simple, and have a good right to sell  
and convey the same; that the property is free from all encumbrances and that the Mortgagor, and Mortgagor's heirs, executors,  
administrators, next-of-kin, and assigns will forever defend the same unto the Mortgagee and assigns against the claims of all persons  
whomsoever;

This form is used in connection with mortgages insured under the one-to-four family provisions of the National Housing Act which  
require a One-Time Mortgage Insurance Premium payment including section 203(b) and (i) in accordance with regulations for  
those programs.

REPAIR TO Cons Are Obsolete  
CORLEY, MONCUS, BYNUM & De BUYS, P.C., Attys.  
SUITE 300 - 2100 - 16th AVENUE, S.

08/16/1996-26673  
12:04 PM CERTIFIED 8543  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 13.50

BOOK 119 PAGE 666

BOOK 103 PAGE 403

125.10  
1.00  
10.00  
136.00