

THIS INSTRUMENT WAS PREPARED BY

Angela L. Wilson  
 Colonial Mortgage Company  
 P.O. Box 1108  
 Montgomery, Al. 36101-1108  
 CMC # 191531 Date 7/96

CORPORATE CANCELLATION  
AND RELEASESTATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property ~~Inst#~~ Inst# 1993-09110, ~~BOOK~~ of the records in the office of the Judge of Probate of Shelby County, Alabama from Stanley E. Manning and wife, Patti J. Manning to: The Hutson Company, Inc. transferred by assignment to First Liberty Bank further transferred by assignment to Liberty Mortgage Corporation further transferred by assignment to Federal Home\* having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

\*Loan Mortgage Corporation

IN WITNESS WHEREOF, Federal Home Loan Mortgage Corporation, has caused its name to be signed and its corporate seal to be impressed this 19 day of AUG 08 1996.

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: [Signature]  
 TITLE: Karen M. Prante, Assistant Treasurer

STATE OF Virginia  
COUNTY OF Loudoun

I, David M. Wilson, a Notary Public, in and for said County and State, do hereby certify that Karen M. Prante whose name as Assistant Treasurer of the Federal Home Loan Mortgage Corporation is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she as such officer and full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 19 day of AUG 08 1996.

[Signature]  
 Notary Public  
 Printed Name  
 My Commission Expires SEP 20 1996

## Legal Description:

Lot 2, according to the Map and Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

08/16/1996-26666  
 11:47 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 SNA 8.50

Inst# 1996-26666