

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

In Re:)
) Bankruptcy Case No.:
LOUIE STANLEY WILSON,) 96-03804-TBB-7
)
Debtor.) (Chapter 7 Case)

NOTICE OF BANKRUPTCY

Comes now James G. Henderson, by and through his attorney, and gives notice of the filing by Patricia Ann Hall of a Chapter 7 bankruptcy petition under Title 11 United States Code Section in the Northern District of Alabama, Southern Division, having case number 96-03804-TBB-7 on June 5, 1996.

Dated this the 9th day of August, 1996.



Max C. Pope, Jr.
Attorney for Andre' M. Toffel, Trustee
P. O. Box 370991
Birmingham, Alabama 35237
(205). 327-5566

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above and foregoing Notice of Bankruptcy has this 14th day of August, 1996, been mailed via U.S. Mail, postage-prepaid or by hand delivery to all those listed below:

James Raymond Kramer, Esq.
P. O. Box 1012
Alabaster, Alabama 35007



Max C. Pope, Jr.

Inst # 1996-26623

08/16/1996-26623
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50