

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Benco, L.L.C. on February 7, 1995 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1995-03479 Book No. Page No. (and assigned to in Book No. Page No.), the following described property and none other:

Lots 1, 11, 13 and 14, according to the Survey of Inverness Green, as recorded in Map Book 21, page 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-26586

08/16/1996-26586
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI SMA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of July, 19 96.

Compass Bank

By

Its:

J.R. Miller
Vice President

J.R. Miller

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller

whose name as Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of July, 19 96.

Sue Ailshie
Notary Public