HIS INSTRUMENT PREPARED B	Y: (NAME) Sue	Ailshie		
	(ADDRESS) 15	Oth Street South	Birni	ngham, Al. 35233
	! : !			
ATE OF ALABAMA	)			( <b>#</b> -16.4
OUNTY OF Shelby	)	PARTIAL RELEASE	OF HECOMDED L	ien
KNOW ALL MEN BY THESE F	PRESENTS, That, Cor	mpass Bank, a corporation	n, does hereby release	from the lien of that
rtain mortgage executed by	Taylor Propert	les, L.L.C.		h
Formerly Known as School	1 House Proper	ties	on September	10,1991
nich said mortgage was recorded	In the office of the Jud	ige of Probate Court of	Shelby	To the state of th
abama, in <u>Instr# 1993-325</u>	536 Book No	·	, Page No	A SHEE
nd assigned to	in		Book No.	N N N N N N N N N N N N N N N N N N N
age No		g described property and r	none other:	67 55 E E
-g				+ 348 g
Lot 3, according to t	Pha Survey of Ti	ha Glan Fetates, s	s recorded in	# 2.5g
Map Book 19 page 9A 8 being situated in She				_
		-		
				•
		•		
Said mortgage shall continue i	n full¶orce and effect	with respect to the other p	roperty covered thereb	<b>y.</b>
In Witness Whereof, Compass	Bank, a corporation,	has caused these present	s to be executed this _	30th day of
July	, 19 <u>96</u>	·		
		Compass Bank	11	<del> </del>
•		ву	1	I.RMil
		itar Vice Pr	esident	
TATE OF ALABAMA	1			
	,			
OUNTY OF Jefferson	,			
			a a sakida a diba m b	
I, the undersigned Notary Pub				
J.R. Miller				
pmpass Bank, a corporation, is s				
ay that, being informed of the co	ntents of the instrume	nt, <u>he</u>	as such officer and	with full authority, ex-
cuted the same voluntarily for and	d as the act of said co	rporation.		
Given under my hand and Official	seal this 30th	day of July		96
•		<i>.</i>	w and	
		Notary Public	w were	
		-		

Form No. 99/33-1216 Rev. 3/96