		Sue Ailshie			
HIS INSTRUMENT PRE <b>PARED B</b>		Compass Bank 15 20th Street South	Birmi	ngham.	135233
TATE OF ALABAMA	)	PARTIAL RELEASE O	F RECORDED I	LIEN	
OUNTY OF Shelby	)				
KNOW ALL MEN BY THESE	PRESENTS, Tha	t, Compass Bank, a corporation,	does hereby releas	se from the	lien of that
ertain mortgage executed by	Taylor 1	Properties, L.L.C.	on May 1,199	92 🥦	~ <u> </u>
	ation of the			63	Potenty In
which said mortgage was recorde		ok No			S M M
Alabama, in1993-32536			Book No.	661	60 T E
(and assigned to				•	, 34 B
Page No	), the fol	llowing described property and n	one other.	*	8/1 8/1 90.0
Lots 14 and 51, accords recorded in Map Bo Alabama; being situat	ok 19. page	Amended Map of Greysto 13 in the Probate Offi County, Alabama.	ne Village, P ce of Shelby	hase 2, County,	60
recorded in Man Book	20. page 34	Map of Greystone Villa in the Probate Office v County, Alabama.	age, Phase I, of Shelby Cou	as unty,	
Alabama; being situat	11 h. Aba	Amended Man of Grevate	one Vilalge, I	Phase II	1
Lots 18 and 46, accords recorded in Map Bo Alabama; being situated and said mortgage shall continue.	rding to the ook 19, page ted in Shelby	Amended Map of Greyste 13 in the Probate Office County, Alabama.	roperty covered the	ereby.	
Lots 18 and 46, accords recorded in Map Be Alabama; being situated and Map Be Alabama; being situated and Map Be Said mortgage shall continue to Witness Whereof, Company of the Mitness Where	rding to the pok 19, page ted in Shelby	Amended Map of Greyste 13 in the Probate Off y County, Alabama.  effect with respect to the other partion, has caused these present	roperty covered the	ereby.	
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Form No. 99/33-1216 Rev. 3/96