

SEND TAX NOTICE TO:
Nathan S. Stamps and
(Name) Michele K. Stamps
249 Camellia Street
(Address) Harpersville, AL 35078

This instrument was prepared by
(Name) Mitchell A. Spears
(Address) P.O. Box 119, Montevallo, AL 35115

Form TITLE 5400 1-84
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINE THOUSAND and 00/100, (\$9,000.00)-----DOLLARS

to the undersigned grantor, **MERCHANTS & PLANTERS BANK** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto
NATHAN S. STAMPS and wife, MICHELE K. STAMPS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in **SHELBY COUNTY**
ALABAMA, to wit:

Lot 20, according to a Resurvey of Lots 8 through 20 of the Amended Map of
Shoal Creek Highlands, Second Sector, as recorded in Map Book 21, Page 53 in
the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

SUBJECT TO:
Property taxes for 1996 and subsequent years.
Mineral and mining rights are not insured.
Any loss, claim, damage, or expense including additional tax due, if any,
arising from or due to the fact that ad valorem taxes for subject property have
been paid under a current use assessment.
Easement to Water Works Board of Montevallo as recorded in Deed Book 274,
Page 666 in Probate Office of Shelby County, Alabama.
Permits to Alabama Power Company recorded in Real Book 210, Page 424 and Re-
Book 210, Page 425 in Probate Office.
Restrictions as recorded in Real Book 339, Page 410 and Instrument No. 1996
19372 in Probate Office.
Easement over the South line of said lot as shown on recorded map.
PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEES HERRIN, ON EVEN DATE
HEREWITH, IN FAVOR OF MERCHANTS & PLANTERS BANK, IN THE SUM OF \$7,200.00.

08/16/1996-26361
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 500 10.70

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of August 19 96

ATTEST: MERCHANTS & PLANTERS BANK
By Mary D. Hughes
Mary D. Hughes
Its: Vice President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned authority
State, hereby certify that **Mary D. Hughes** a Notary Public in and for said County is said
whose name as **Vice- President of Merchants & Planters Bank**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of August 19 96
Conley B. Phillips
Notary Public, Alabama State At Large
My Commission Expires Jan. 21, 1997