

Torus ALA 32 (Rev. 17-74)

l'his instru:	JEFFERSON TITLE P.O. Box 10481 • Birmingham,	AL 35201 • (205) 328-8020	φ ψ ν ο ν.ε.1.1
(Name) _	Glenn E. Parmley	charles R. Hill & Elaine	C. Hill
(Address)	302 8th Pl., Pleasant Grove, Al		<u> </u>
,	on Form Warranty Deed	1 11/000 H1 3534-	
		KNOW ALL MEN BY THESE PRESENTS	S.
	YOF SHELBY)	KNOW ALL, MEN BY THESE TREMAND	•
	onsideration of FORTY ONE THOUSAND FIFT	Y DOLLARS (\$ 41,050.00)	DOLLARS
	dersigned grantor, PARMLEY BUILDER INC.		a corporation
GRANTO CHARLE (herein ro County	eferred to as GRANTOR) in hand paid by the grantee OR does by these presents, grant, bargain, sell and cores R. HILL & ELAINE C. HILL eferred to as GRANTEE, whether one or more), the form, Alabama, to-wit:	S) ollowing described real estate, situated in	HELBY
HEREI	XHIBIT "A" ATTACHED HERETO AND MAND NA FOR THE COMPLETE LEGAL DESCRIPTIONS TRUMENT.	ADE A PART HEREOF AS IF SET TION OF THE PROPERTY BEING	FORTH IN FULL CONVEYED BY
SUBJE restr condi	CT TO: (1) Taxes for the year 19 ictions, reservations, rights-of-tions of record, if any. (3) Mis	996 and subsequent years, (-way, limitations, covenant neral and mining rights, if	 Easements, and any.
		OB/15/1996-26548 OB:13 PM CERTIFIED OB:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 52.50	
TC) HAVE AND TO HOLD, To the said GRANTEE, h	ais, her or their heirs and assigns forever.	
assigns.	d said GRANTOR does for itself, its successors and asset that it is lawfully seized in fee simple of said premises, the convey the same as aforesaid, and that it will, and its success, his, her or their heirs, executors and assigns fore	ccessors and assigns shall, warrant and defend	1,
iN		Glenn E. Parmley	President, who is
this the	13th day of August	, 19 <u>96</u> .	
ATTE	ST:	11. EQ. l.	
	Secretary	Glenn E. Parmley	President
STAT	EOF ALABAMA)		
	TYOF SHELBY the undersigned authority, Shei	1a D.RossNutary Public in and for said C	ounty, in said State
	certify that Glenn E. Parmley		
whose		ledged before me on this day that, being inform	orporation, is signed and of the contents () of said corporation.
G	Given under my hand and official scal, this the 13th	day of August	, 19 9 6

Notary Public Commission Expires: 05/19/98

EXHIBIT "A"

Unit 22, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1996-19318

O6/13/1996-19318
O3:O5 PM CERTIFIED
SWELBY COUNTY JUDGE OF PROBATE
002 SNA 51.00

Inst * 1996-26548

OB/15/1996-26548
OB:13 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 52.50