

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the UNDERSIGNED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and or assigns, that mortgage executed by FRED WHITE, A SINGLE PERSON in the sum of \$ 33,000.00 dated the 26TH day of APRIL, 1996, legal description as follows:

Inst # 1996-26519

SEE EXHIBIT "A"

And filed for record on the 8th day of MAY, 1996, in the office of the JUDGE OF PROBATE OF SHELBY County in Mortgage Book 1996, Page 14996, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS, A FEDERAL SAVINGS BANK its successors and or assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by BOBBY R. COOK its PRESIDENT and its corporate seal to be hereto affixed and attested by ELIZABETH SMITH, its VICE-PRESIDENT both of whom are thereto duly authorized, this the 26th day of APRIL, 1996.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By *Bobby R. Cook*

**STATE OF ALABAMA
CHILTON COUNTY**

I, the undersigned, a Notary Public in and for the said State, hereby certify that BOBBY R. COOK and ELIZABETH SMITH, whose names as PRESIDENT and VICE-PRESIDENT, respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 26 day of APRIL, 1996.

Shelly Mims
NOTARY PUBLIC
My commission expires: 2-12-2000

THIS INSTRUMENT PREPARED BY:

08/15/1996-26519
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

A parcel of land in the SE 1/4 of the SE 1/4 of Section 14, Township 21 South, Range 1 West, Shelby County, Alabama, as described as follows:

Commence at the SE corner of Section 14, Township 21 South, Range 1 West; thence proceed in a Westerly direction along the South boundary of said Section for 341.00 feet; thence turn an angle of 86 deg. 30 min. right and run 261.49 feet to the point of beginning of the parcel of land herein described; thence continue in the same direction 200.00 feet to a point; thence turn an angle of 86 deg. 33 min. left and run 316.00 feet to a point; thence turn an angle of 93 deg. 27 min. left and run 200.00 feet to a point; thence turn an angle of 86 deg. 33 min. left and run 316.00 feet to the point of beginning. Said parcel is lying in the S 1/2 of the SE 1/4 of SE 1/4, Section 14, Township 21 South, Range 1 West, Shelby County, Alabama.

LESS AND EXCEPT an easement over and across the Northern 20 feet of said parcel.

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SHELBY COUNTY JUDGE OF PROBATE