PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)	In	st # 1996-2649		
COUNTY OF JEFFERSON)		3/15/1996-26490)	
•	40.	ST AM CEKITLIE	_10	
PINNACLE BANK LOAN NU	MBER <u>9802</u>	ELBY COUNTY JUBGE OF PROBRIE 001 SNA 8.50		
KNOW ALL MEN BY	MITTER DEFENT	That whereas	BRANTLEY HOMES,	INC.
hereinafter called the undersigned PINNACLE day of JULY, 1996, who or otherwise known as of SHELBY COUNTY, A	e Mortgagor, ex BANK F/K/A FIRS ich said mortga instrument labama.	recuted a certary of AL age is recorded 1996-24023	ABAMA FSB, on the in Real, Pa	e <u>19TH</u> ge Office
NOW THEREFORE, to Alabama FSB, in consired release and convey un	deration of on	6 COTTST STIC OCT	icr accer asse	al or
Lot 161, according to Sector 17, as recorded Shelby County, Alabam	ed in Map Book	20, Page 67, 111		
and lot 176-A, accord Warwick Village - Sec Probate Office of She Minerals and Mining	tor 17, as recally County, Al	abama.	-178, Phase I, Wook 20, Page 130,	eatherly, in the
Mortgagee to hold the	e remainder of	the promises co.		,
RELEASED by our	hands and seal	ed this <u>08th</u> da	y of <u>August</u> , _	<u> 1996.</u>
			LE BANK	
	••	BY:Vi	ce President	
STATE OF ALABAMA)			•	
COUNTY OF JEFFERSON)			•	
I, the undersigned, a Notary Public, in a Pinnacle Bank F/K/A First Federal of Alday, that being informed on the contents aforesaid.	nd for said County, in said Stabona FSB, is signed to the f of said instrument, he as such	ate, hereby certify that <u>Carl Sch</u> oregoing instrument, and who is a, executed the same voluntarily	noettlin, whose named as <u>Vice lands</u> known to me, acknowledged before the day the same bears date in	President , for fore me on this in this capacity as
Given under my hand and scaled, this	#8th day of <u>August</u>			
. •		Tomela (. 1	all	
· •		MOTAPHIPUBLIC		

MY COMMISSION EXPIRES