PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and [7] valuable consideration to it in hand paid, the receipt whereof is hereby 🕌 acknowledged, the undersigned <u>COLONIAL BANK</u>, does hereby release and 🕹 discharge from the lien of that certain mortgage executed by <u>CAMEO</u> CONSTRUCTION CO., INC., dated MAY 14, 1996, recorded in INST.#1996-16947, Page ____, in the Probate Office of <u>SHELBY</u> County, Alabama, the following & described property.

LOTS 423, 449, 451, ACCORDING TO THE SURVEY OF WEATHERLY BROADMOOR ABBEY, SECTOR 25, AS RECORDED IN MAP BOOK 21, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full for e and effect, and the said <u>COLONIAL BANK</u>, shall continue to have all righ s and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by <u>PATRICK CUSHMAN</u>, its <u>REAL ESTATE LOAN OFFICER</u>, duly authorized thereto, on this <u>8TH</u> day of <u>AUGUST</u>, 1996.

COLONIAL BANK

ITS: REAL ESTATE LOAN OFFICER

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said 'ounty and State, hereby certify that <u>PATRICK CUSHMAN</u>, who named as <u>REAL ESTATE</u> LOAN OFFICER of COLONIAL BANK is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, ex suted the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH day of AUGUST, 19 5.

Notary Public

MY COMMISSION EXPIRES JULY 7, 1998

Inst # 1996-26475

08/15/1996-26475 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 NCD