

03007043

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All By These Presents, that, the undersigned, **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **B&S Land Development, Inc.** which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, as Instrument Number 1996-04029, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South**, has caused these presents to be executed this 7th day of August, 1996.

First Federal of the South **

Jimmy C. Maples
Jimmy C. Maples, First Vice-President

Inst # 1996-26459

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Jimmy C. Maples**, whose name as **First Vice-President of First Federal of the South**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents on the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 7th day of August, 1996.

Margie R. Bryant
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: **First Federal of the South**
3055 Lorna Road, Suite 100
Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
Association of Sylacauga

08/15/1996-26459
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50