

This Instrument Prepared By:  
James F. Burford, III, Attorney at Law  
Suite 200-A, 100 Vestavia Office Park  
Birmingham, Alabama 35216

QUITCLAIM DEED

THE STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, J. A. BROWN COMPANY, INC. (the Grantor), the receipt of which is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to RANDALL H. GOGGANS (hereinafter called Grantee), all its right, title and interest in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD to said Grantee forever.

IN WITNESS WHEREOF, the said J. A. BROWN COMPANY, INC., who is authorized to execute this conveyance, has hereunto set its hand and seal this the 9 day of August, 1996.

J. A. BROWN COMPANY, INC.

By: J. A. Brown, Jr.  
J. A. Brown, Jr.  
Its: President

STATE OF Al )

COUNTY OF Jefferson )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. A. BROWN, JR., whose name as President of J. A. BROWN COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 9 day of August, 1996.

[Signature]  
Notary Public  
My Commission Expires: 3-1-96

Inst # 1996-26368

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08/14/1996-26368  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.50

Inst # 1996-26368

# EXHIBIT 'A'

A parcel of land situated in the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the SW Corner of the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 2 West, said point being the POINT OF BEGINNING; thence N 0deg-05'-09" E a distance of 1325.68'; thence S 89deg-36'-47" E a distance of 125.78'; thence S 1deg-11'-00" W a distance of 1325.87'; thence N 89deg-34'-06" W a distance of 100.39' to the Point of Beginning. Said parcel contains 3.44 acres, more or less.

ALSO:

A parcel of land situated in the NW 1/4 of the NE 1/4 of Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the NW Corner of the NW 1/4 of the NE 1/4 of Section 30, Township 20 South, Range 2 West, said point being the POINT OF BEGINNING; thence S 0deg-12'-35" W a distance of 578.87'; thence N 35deg-45'-14" E a distance of 91.97'; thence N 1deg-34'-33" E a distance of 503.84'; thence N 89deg-29'-10" W a distance of 65.48' to the Point of Beginning. Said parcel contains 31,965 square feet, more or less.

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