

Send Tax Notice To:

Edward P. Blake, Jr.

1801 Highway 54

Montevallo, AL 35115

PID# 58-26-2-10-0-000-013

## **CORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA  
Shelby COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,** That in consideration of

**One Hundred Twelve Thousand Six Hundred and 00/100 (\$112,600.00)**

to the undersigned Grantor Wright Homes, Inc. a corporation, (herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

**Edward P. Blake, Jr. and Judy K. Blake**

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 22 South, Range 4 West; thence run South 90 degrees east along the north line of said 1/4-1/4 481.65 feet to the point of beginning; thence run South 90 degrees east 200 feet; thence run South 3 degrees 03 minutes 30 seconds west 220 feet; thence run North 90 degrees west 200 feet; thence run North 3 degrees 03 minutes 30 seconds east 220 feet to the point of beginning.

**Mineral and mining rights excepted.**

\$88,000.00 of the above stated consideration was paid from the proceeds of a mortgage loan of even date and closed simultaneously herewith.

This conveyance is made subject to ad valorem taxes for 1996, said taxes being a lien but not due and payable until October 1, 1996 and further subject to easements, covenants and restrictions, building lines, wight of way(s), limitations and agreements as the same are filed of record in said Probate Office.

Further subject to mineral and mining rights and privileges and immunities relation thereto as filed in Deed Book 137, Page 392 in the said Office of the Judge of Probate.

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SHELBY COUNTY JUDGE OF PROBATE  
DOE NCJ 36.00

**TOGETHER WITH** all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD,** To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive not survive the other, then the heirs

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and assigns of the GRANTEES herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal this 9th day of August, 1996.

Wright Homes, Inc.

  
Richard A. Wright, President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Richard A. Wright** and whose name as **President of Wright Homes, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this 9th day of August, 1996.

  
Notary Public  
My commission expires: 01/24/99

96148B

This instrument prepared by:

Thomas E. Norton, Jr., Attorney at Law  
Second Floor East  
Mountain Brook Center  
2700 Highway 280 South  
Birmingham, AL 35223

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