STATE OF ALABAMA) COUNTY

C&BS 1180-A Printed in U.S.A. - 10/84

FULL SATISFACTION OF RECORDED LIEN

T AKA BARCLAYS AKA CITICORP A COMMERCIAL CREDIT OF ALABAMA Real Property Mortgage executed by	1. INC. Anto	n Fischer	-, III - Husba	ind
	Alica	e N. Fish	ier wife	
which said Mortgage was recorded in the offi	ice of the Judge of Pr	robate Court of	Shelby	Count
	1994 Page N	vo 15370	/	
Alabama, in REAL Book No),		sianad does further here	hv release a
		and the under	signed does further here	.0, 10.0
satisfy said Mortgage, such Real Property sub	bject to said Mortgage	e.		
				•
	T.ADDV S	WILLS		
In Witness Whereof, the undersigned,	$J \supset I_{\mathcal{Q}}$	\(, \)	96	
has caused these presents to be executed this	\rightarrow day of \rightarrow	3011 —	, IY <u>I. *</u>	•
WITNESS:				
	<u></u>			
		BY:	Mull	
		VICE	PRESIDENT	
		Its: VICE		
STATE OF ALABAMA) COUNTY)	•			
1, the undersigned Notary Public, in a	and for said County i	in said State, hereby	certify that	
•		e as _VICE_PR		
LARRY S WILLS COMMERCIAL CREDIT CORPORATI	ON AKA		n is signed to the forego	oing instrum
COMMERCIAL CREDIT OF ALABAM acknowledged before me on this day that, b	eing informed of the	contents of the instr	ument, he as such offic	er and with
authority, executed the same voluntarily for	and as the act of said	d corporation.		0/
Given under my hand and Official se	eal this day	of	· ·	19
		$^{\circ}$	0	
• `	1	Notac Public	muzen	-
	Un La		\sim	
		100		
This Instrument was prepared by	MAXXX	(Name)		
This Instrument was prepared by G		((4)(1)(1)	3/1996-26164 3/1996-26164 AM CERTIFIE COUNTY JUNGE OF PROBATE 8.50	