## Merchants

ar Er	Α
Inst # 1996-26125	OB/12/1996-26125 O2:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 502 MCD 17.00

•		NOTARY	BOND		Ŵ	<b>₹</b> 12 ₹
THE STATE OF	ALABAMA(				Ľ۵	8 . 8
County of	SHELBY			- 2202	, ,	
KNOW ALL MEN	BY THESE PRESENTS;		BOND No. A	<u>r−</u> 3303		<del></del>
	•				•	as Principal
That we	ALAN MURR		- duly liconco	to do busines		
and MERCHANT	S BONDING COMPANY (	MUTUAL), a con	poration duly licensed	of ALABAMA	,,, 111 011	
in the sum of Ten	as Surety, are Thousand Dollars (\$10,00	(0), for the payme	mely by these presents	s, and we here	by waty	e our rights
	dwalmintMata	MO ONA BESIDIES. H	LILLA DA CHESC DI COCITA	), W.Z.W. (1	2	
- claim personal pr	operty exempt under the 18	aws or	day ofAUG	UST		19 96
				STATE A	T LAR	GE
WHEREAS, th	ne above-named Principal l	nas been dury ap	day of AUGUST	1996		
	r County) beginning the erm of four years in Precir	- NT-	in and for said Cour	nty.		
					ischar	ge the dutie
NOW, THERE	FORE, the condition of this ry Public during his/her co	ntinuance therei	n, then this obligation	shall be null a	and voi	d; otherwis
the office of Nota	ry Public during his/her co	munico moro.	A (	$\overline{}$		
shall remain in I	ul force and effect.	4		$\partial D$		(L.S
Countersigned	//N/		- CALC-	Principal	<del></del>	
المعالف ا			ALAN MURR	<b>-</b> •		
By:	7 Desident Agent		MERCHANTS BOND	NG COMPANY	(MUTU	AL)
ARD E. THOMPSON	RMTNGHAM. AL 35259					(L.S
. BOX 598510 B	LRMINGHAM, AD 33233		By: RD E. THOMPSON	Attorney-in-Fact		
<del>,</del> ·	Address	RICHA	$\alpha$	Attorney-in-race		19 96
Approved and fil	led this	day of	_ Muguest			10
<b>P P</b>			\(\frac{1}{2}\)	01	D	
			Jatricia 4	mar Bilmin	<u> 22s_</u>	
			O	Ridge of Probat	e	
	**		By:		<del>.</del>	
				TOTAL SANSANIAN	e <del>de</del> n i i i i i i i i i i i i i i i i i i i	•
•						
<del></del>	<u></u>			OPPICE		
THE STATE OF	ALABAMA	. (	OATH OF	OFFICE		
County of		- <b>∫</b>	olemnly swear that I	will support t	he Cor	stitution o
	MURR	, do s	olemnly swear that I	Looptinue to b	ne a citi	zen thereof
United States a	nd the Constitution of the	State of ALAB	AMA , so long as	am about to	enter. t	the best
that I will faith	fully and honestly discharg	ge the duties of t	ne office about without	am about to	, .	
ability, so help	me God.					
		2nd	)	<i>^</i>		)
Subscribed a	and sworn to before me this	1996		/ 57	· /	/
day of	myupt	,15	> V	Deinging!	<u> </u>	-
$I \cdot I_{I}$		<del>_</del>	_ '	Principal		

MERCHANTS BONDING COMPANY (MUTUAL) 504-523-9450

## POWER OF ATTORNEY

Know All Men By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Richard E. Thompson or Alvin B. Bresler

of Birmingham and State of Alabama its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TWO MILLION FIVE HUNDRED THOUSAND AND NO/100THS (\$2,500,000.00) Dollars

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANT'S BONDING COMPANY (MUTUAL), and all such acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby retified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on October 3, 1992.

ARTICLE II, SECTION 8. – The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of Indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9. — The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its Vice-President and its corporate seal to be hereto affixed, this 13th day of October .19 95

SING COMPONING C

MERCHANTS BONDING COMPANY (MUTUAL)

Javy Jago

STATE OF IOWA COUNTY OF POLK ss.

On this 13th day of October ,19 95, before me appeared Larry Taylor, to me personally known, who being by me duty swom did say that he is Vice-President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.

IOWA ZONA SERVINA

Notary Public, Polk County, Iowa

My Commission Expires 2-19-98

STATE OF IOWA
COUNTY OF POLK se

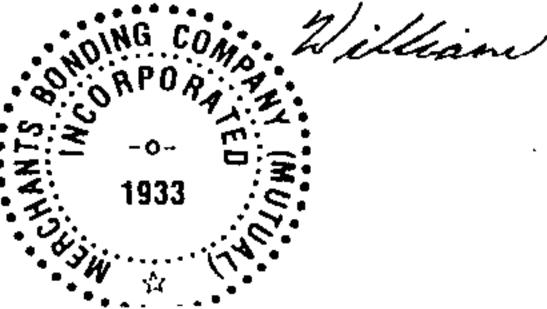
I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the labove and foregoing is a true and correct copy of the POWER-OF-ATTORNEY, executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in force and effect.

In Witness Whereof, I have hereupto set my hand and affixed the Seal of the Company on this 5 day of AUGUST 19, 96

This Power-of-Attorney expires \_\_\_

12-31-97

MSC 0814



OB/12/1996-26125
OB:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE