

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

Inst # 1996-26108

08/12/1996-26108
02:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

Loan #: 12912993

State of ALABAMA

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION, tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated NOVEMBER 21, 1995, made and executed by
HARRY MILTON YAGER, and wife
PATRICIA W. YAGER

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in SHELBY
County, State of ALABAMA

SEE ATTACHED HERETO AND MADE A PART THEREOF

PROPERTY ADDRESS:

162 CHADWICK DRIVE, HELENA, AL 35080

such Mortgage having been given to secure payment of -----
EIGHTY SEVEN THOUSAND SIX HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at
page _____ (or as No. 9600970) of the MORTGAGE Records of
SHELBY County, State of ALABAMA

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FNMA-MULTISTATE/1

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 29, 1996

Witness: *Evelyn Quarterman*
(Signature)

EVELYN QUARTERMAN
(Print Name)

Assignor:

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Lannie Boykins*
(Signature)

LANNIE BOYKINS
(Print Name)

BY:

(Signature)

Attest

Name: PAUL LAZUSKY

(Signature)

Title: VICE PRESIDENT

(Print Name)

____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA

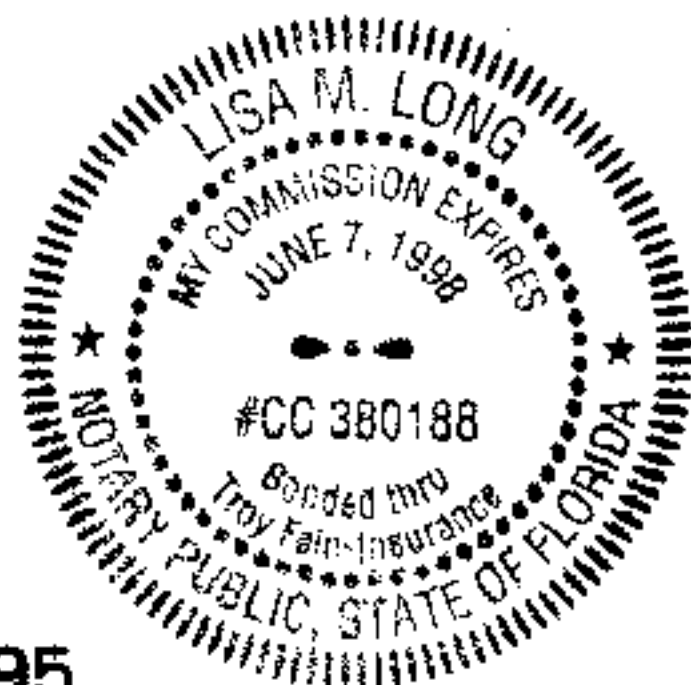
COUNTY OF DUVAL

SS:

I, LISA M. LONG, a NOTARY PUBLIC in and for said County in said State, hereby certify that PAUL LAZUSKY whose name as VICE PRESIDENT of the LOAN AMERICA FINANCIAL CORPORATION a CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such VICE PRESIDENT and with full authority, executed the same voluntarily for and as the act of said CORPORATION.

Given under my hand this the 29TH day of JANUARY, 1996

(Seal)



Notary Public:

Lisa M. Long
LISA M. LONG

My commission expires: JUNE 7, 1998

EXHIBIT

A

Lot 87, according to a Resurvey of Lots 86 and 87, Chadwick, Sector 3,
as recorded in Map Book 19 page 48 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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