

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NATIONAL BANK OF JASPER, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY

SYNOVUS MORTGAGE CORP.
DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO

SYNOVUS MORTGAGE CORP.
ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE
EXECUTED TO IT BY JERRY C. BYARS JR. AND MARY K. BYARS, HUSBAND AND
WIFE ON THE

19TH DAY OF JUNE, 1996, AND RECORDED IN VOLUME
1996, PAGE 20177, AND RE-RECORDED IN VOLUME
 , PAGE , OF THE RECORDS OF THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; AND TOGETHER WITH THE
DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST
IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF JASPER, AN ALABAMA
CORPORATION HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY
R. ALAN GRICE, ITS VICE PRESIDENT AND ATTESTED LEIGH ANN ROTTER,
ITS ASSISTANT VICE PRESIDENT, (AND ITS CORPORATE SEAL TO BE HERETO
AFFIXES) THIS THE

19TH DAY OF JUNE, 1996.

CORPORATE SEAL

BY: 

Inst # 1996-26036
VICE PRESIDENT

ATTEST

BY: 
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF WALKER

08/12/1996-26036
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
- 001 MCD 8.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT R. ALAN GRICE, WHOSE NAME
AS VICE PRESIDENT OF FIRST NATIONAL BANK OF JASPER, A
CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS
KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED
OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH
FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF
SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE
19TH DAY OF JUNE, 1996.

NOTARY SEAL

MY COMMISSION EXPIRES: 1998
My Commission Expires March 7, 1998


NOTARY PUBLIC

PREPARED BY: FIRST NATIONAL BANK OF JASPER, P.O. BOX 1129, JASPER,
AL. 35502