• STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned		Odis D. Amason - SSC Manager	
		full payment of the indebtedness	
eal Property Mortgage executed byC	harles Leon Cook an	d wife, Dena Elaine Co	ok
cal Property Morigage executed by	<u> </u>		
		<u></u>	<u> </u>
			County,
hich said Mortgage was recorded in the			County,
Inst Jabama, in Bee	. # XXX 1996 Page No.	24410	
labama, m boo	, 1 age 110	·	
		and the undersigned does fu	rther hereby release and
atisfy said Mortgage, such Real Property	subject to said Mortgage.		•
			·
)	
4 TEST - 1 1 1	a Odis D_ Am:	ason	
In Witness Whereof, the undersign	led,		
as caused these presents to be executed	this 9th day of	August	$19 \frac{96}{}$.
as caused these presents to be endeated			
VITNESS:			
ì	•	COMMERCIAL CREDIT OF A	LABAMA, INC.
···	<u></u>		
	7	BY: WAW).(MV	W /
		Odis D. Amason	
	9	ts: SSC Manager	
STATE OF ALABAMA)	¥. ••■•		
JEFFERSON COUNTY)			
r ale de la	in and for said County in (roid State hereby certify that	
I, the undersigned Notary Public,	in and for said County in s		
Odis D. Amason •	whose name a	SSC Manager	of
			•
Commercial Credit of Alaba	·	a corporation is signed to t	
icknowledged before me on this day that			uch officer and with full
authority, executed the same voluntarily	for and as the act of said c	corporation.	
Given under my hand and Officia	seal this 9th day of	August	, 19 <u>1</u> 96
Criveli dildei iliy iland and Orricia	i scat tills day or		
The first and an analysis of the second many and the second secon	100		// // m
MY COMMISSION EXPIRES FEBRUARY 16, 19	_	Julle of	1010 NO -
		Notary Public	
This Instrument was prepared by	Deborah B. Harris	for	
	Commercial Credit	of Alabanas Inc.	26.020
	P. O. Box 1648	of Alabamas Inc. 5071 08/12/19 10:41 AM SHELBY COUNTY	96-ED
•	Gardendale, (Attes) 3	DB/12 AM	CER OF PROBATE
		YTHIN OI	JUDGE CA
•		SHEL BY LUGAR	Q1-