

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Carroll, Blaine 300 Co. Rd. 416 Wilsonville, AL 35186	2. Secured Party(ies) and address(es) First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051	3. For Filing Officer (Date, Time, Number, and Filing Office)
4. ☐ Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>1993-26102</u> Filed with <u>Shelby County JOP</u> Date Filed <u>08-30-93</u> , 19__		
6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. 9. ☐ Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. 1991 Bullet Fiberglass Boat S# BBQ20C13J091 -20 foot 1991 Yamaha Motor S# H1L300138 1991 Trailer Custom Line S# 109BT1820M12180		

No. of additional sheets presented:

By: _____
 Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

First National Bank of Columbiana
Curie Etess
 Signature(s) of Secured Party(ies)

STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-3
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY – ALPHABETICAL