

This form was prepared by: ~~DAVID B. GRAVES~~
Sherry J. Hayes
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 701 S. 32nd Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto

NATIONSBANC MORTGAGE CORPORATION
whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202
a certain Mortgage dated April 30, 1996, made and executed by DARYL ALTENHOF, A SINGLE INDIVIDUAL, to and in favor of

COMPASS BANK
upon the following described property situated in SHELBY County, State of ALABAMA:

SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of 105,010.00 ONE HUNDRED FIVE THOUSAND TEN AND NO/100 which Mortgage is of record in Book, Volume, or Liber No. 1996, at page 14184 (or as No.) of the Public Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 1996.

Witness: Sherrilyn C. Ford

Witness: Susan D. Kreshka

Attest: Daniel B. Graves
Assistant Secretary

COMPASS BANK

By Susan L. Grabryan
Vice President

Inst # 1996-18394

STATE OF ALABAMA
COUNTY OF JEFFERSON

06/06/1996-18394
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, Mary F. Faulk, a Notary Public in and for said County in and for said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 15 day of May, 1996.

(SEAL)

Mary F. Faulk
(Notary Public, State of Alabama)
My Commission Expires: 05/03/98
08/12/1996-26018
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-18394

Inst # 1996-26018

Exhibit A

A parcel of land in the NW 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama and run thence South 00 deg. 14 min. 13 sec. West along the West line of said 1/4 1/4 587.80 feet to a point; thence run South 87 deg. 49 min. 53 sec. East 331.04 feet to a point; thence run North 00 deg. 37 min. 57 sec. West 20.0 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 190.00 feet to a steel pin corner; thence run South 87 deg. 48 min. 47 sec. East 447.85 feet to a steel pin corner on the West right of way line of Highway No. 264 AKA Thompson Road; thence run South 27 deg. 40 min. 18 sec. West along said right of way line of said road 44.31 feet to a steel pin corner; thence run South 12 deg. 25 min. 59 sec. West along said right of way 202.89 feet to a steel pin corner; thence run North 80 deg. 23 min. 55 sec. West 386.58 feet to the point of beginning; being situated in Shelby County, Alabama.

D.A.

Inst # 1996-26018

08/12/1996-26018
10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00