THIS INSTRUMENT PREPARED BY:		(NAME) Sue Ailshie				777
		(ADDRESS)	Compass 15 20th	Bank Street Sou	th Birmingham.	A1. 35233
STATE OF ALAB	AMA)	PART	IAL RELEAS	E OF RECORDED LIEN	
COUNTY OF	Shelby)				
KNOW ALL I	MEN BY THESE PR	ESENTS, That	t, Compass	Bank, a corpora	tion, does hereby release fro	m the lien of that
certain mortgage	executed by Ho	mes and La	nd, Inc.	an Alabama	Corporation	
					on June 20,1994	· · · · · · · · · · · · · · · · · · ·
which said mortg	age was recorded in	the office of th	e Judge of F	Probate Court of	She1by	County,
Alabama, in <u>In</u>	str# 1994-3217	9 Boo	k No		, Page No	
(and assigned to			in		Book No	
Page No.), the foli	owing descr	ribed property an	d none other:	•
County;	being situate	d in Shelt	-			
			Inst	4 1996-	25 99 0	
				12/1996-	25990	
				B AM CER	1 %1	
			34677	DOI SMA	8.50	
0-11		tull®oven and o	ffaat with sas	annet to the other	r property covered thereby	
Said mortga	ige snall continue in i Mhareof, Compass B	ank a comora	ilect with res iion, has cat	specific ine one sed these prese	r property covered thereby. ants to be executed this2	3rd day of
111 441(11036 4						
	XXXX.		·			
			C	ompass Bank		
				y	2418	J.R. Mi
				Its: Vice	President	
0747F	n.a.a.a			2		
STATE OF ALAI		,				
COUNTY OF	Jefferson	,				
1.46	atawa and Miladana a Maribilia	in and day anis	d County in a	aid Clata harah	u cortifu that	
-	•				Vice President	
					Vice President	
, .					known to me, acknowledged	
					as such officer and with	i tuli authority, ex-
ecuted the same	voluntarily for and a	is the act of sa	id corporatio	on.		
Given under my	hand and Official se	al this <u>23r</u>	d day of	July	, 19 <u>.96</u>	<u>. </u>
				1.	I aakie	
			N	Notary Public		

Form No. 99/33-1216 Rev. 3/96