

Double Oak Mountain D.S. 115 Kv. T.L.  
37280-108-350 GWO #18775 (94)  
Birmingham Division

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company,  
Birmingham, Alabama  
By Karen Jones

STATE OF ALABAMA )

COUNTY OF Shelby )

VIRGIL J. WHEAT AND WIFE ELLEN W. WHEAT

for and in consideration of the sum of ONE DOLLAR  
Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 60 feet in width, as said strip are now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 60 feet in width which lies within the Southeast Quarter of the Northwest Quarter (SE 1/4 of NW 1/4) of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, said strip being more particularly described as follows:

To reach the point of beginning commence at the Southeast corner of the Northwest quarter of Section 28, Township 19 South, Range 1 West; thence run North along the East boundary line of said quarter section a distance of 480.29 feet to a point; thence turn a deflection angle to the left of 126 degrees 27 minutes 31 seconds and run South 18 degrees 32 minutes 17 seconds West a distance of 64.06 feet to a point; thence turn a deflection angle to the right of 54 degrees 09 minutes 22 seconds and run South 72 degrees 41 minutes 39 seconds West a distance of 650.61 feet to a point; thence turn a deflection angle to the right of 49 degrees 44 minutes 38 seconds and run North 57 degrees 33 minutes 43 seconds West a distance of 35 feet, more or less, to a point; such point being the center line of a paved road known as Shelby County 280; such point also being the point of beginning of the right of way herein described; therefrom, the strip lies 30 feet each side of a center line and the continuations thereof which begins at such point of beginning and continues North 57 degrees 33 minutes 43 seconds West a distance of 337 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.  
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal, this the 20<sup>th</sup>  
day of JUNE 1996.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Inst # 1996-25960

08/12/1996-25960  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.50

Virgil J. Wheat (Seal)  
Ellen W. Wheat (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

GRANTEE'S ADDRESS  
ALABAMA POWER CO  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN:CORP REAL ESTATE

STATE OF )  
County of )

I, \_\_\_\_\_, a Notary Public in and for said County  
In said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

STATE OF )  
County of )

I, \_\_\_\_\_, a Notary Public in and for said County  
In said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

Inst # 1996-25960

STATE OF )  
County of )

I, \_\_\_\_\_, a Notary Public in and for said County  
In said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

08/12/1996-25960  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.50

STATE OF ALABAMA )  
County of SHELBY )

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County  
In said State, hereby certify that VIRGIL J. WHEAT AND WIFE ELLEN W. WHEAT, whose names ARE signed to the foregoing  
instrument and who ARE known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of JUNE,  
1996.

William R. Childress  
1-4-98