070459048975

## JAMSOUTH BANK OF ALABAMA

## Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY:
ROBIN S. ROSS
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

SATE OF ALABAMA,

SHELBY COUNTY.

Sorm 540048 5667 (Rev. 1-93)

KNOW ALL MEN BY THESE PRESENTS. That, the undersigned, AmSouth Bank of Alabama, acknowledges full
payment of the indebtedness secured by that certain mortgage executed to it by ROBERT RICK HARRIS AND WIFE CHANDRA P HARRIS AKA, CHANDRA L PATTERSON
under date of, which said mortgage was recorded in the office of the
Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No, at page INST. #  No. 1994-07397, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed
this, date of, 19 _96
AmSouth Bank of Alabama  BANK OFFICER / JASST VICE PRESIDENT  M. BRAKEFIELD // SUSAN WRIGHT
STATE OF ALABAMA.  SELY COUNTY JOSE OF PRODATE  101 SHA 8.50  108/09/1996-25919  03:13 PM CERTIFIED  STATE OF ALABAMA.  SELY COUNTY JOSE OF PRODATE  101 SHA 8.50
in and for said County in said State, hereby certify that
AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledge
before me on this date that, being informed of the contents of the release, he, as such officer and will full authority
executed the same voluntarily for and as the act of said corporation.
Give under my hand this day of, 19, 19, 19
Marthella Wackson- 6/8/98 Notary Public