## JAMSOUTH BANK OF ALABAMA

## Satisfaction of Mortgage

SATE OF ALABAMA,

THIS INSTRUMENT PREPARED BY: MARTHELLA W. JACKSON AMSOUTH BANK OF ALABMA P 0 BOX 1984 35201 BIRMINGHAM, AL.

FORTH \$40045 5467 (Rev. 1793)

HELBY,

COUNTY.

МАРСИ 18 199A	, which said mortgage was recorded in the office of
ludge of the Probate Court of SHELBY	County, Alabama, in mortgage book No, at pa
NST# 1994-10009/ 1996-08653	, and the undersigned does further hereby release and satisfy said mortga
IN WITNESS WHEREOF, the undersign	ed, AmSouth Bank of Alabama, has caused these presents to be execu
	LY 19 <u>96</u> .
	AmSouth Bank of Alabama
	· Smark Kun
	BANK OFFICER
	Inst # 1996-25918
	08/09/1996-25918
STATE OF ALABAMA.	03:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
JEFFERSON COUNTY	OOL SNA 5.30
THE UNDERSIGNED	( MARTHELLA W. JACKSON) , a Notary Pul
in and for said County in said State, hereb	y certify that <u>H. BRAKEFIELD</u>
if and ior date to the	, whose name asBANK_OFFICER
	i, is signed to the foregoing release, and who is known to me, acknowled
before me on this date that, being inform	ned of the contents of the release, he, as such officer and will full author
a a sa a	he act of said corporation.
executed the same voluntarily for and as t	