

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-25874

08/09/1996-25874
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 89A 8.30

DISCHARGE OF MORTGAGE

Regions Mortgage #4220323 "Ledkins" Lender ID:511/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
11/24/1993, made and executed by WILLIAM WYATT LEDKINS AND SAUNDRA L. LEDKINS,
to secure payment of the principal sum of \$67,050.00 plus interest, originally
to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of
ALABAMA, Recorded 11/30/1993 as Instrument No. 1993-38062 Book/Reel/Liber na,
Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 794 Merlin Drive, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On JUL 26 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

M. SHARON WHATLEY

Enter Notary's Name, Notary Public
Comm: _____ Exp. _____

M. Sharon Whatley
M. Sharon Whatley
Notary Expires: 05/20/98

JENNY HICKMAN

(This area for notarial seal)

* Document Prepared By:
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDS-19980722-0008 AL SHELBY SHELBY AL BAT: 2033/4220323 KXALDOM1