ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

A(N) MICHIGA organizer and	existing under the laws of t	Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMINGHAM
280	AGSTAR BANK, FSB 00 S. TELEGRAPH ROAD OOMFIELD HILLS, MICHIGA	N 48302
fer to second p	party, all right title and intere	cknowledged, has sold assigned and transfered and does hereby sell, assign and trans- st of the said first party in and to a certain real estate mortgage dated the A.D., 1996 made by:
DOUGL	AS E. DEAN	, A MARRIED MAN
		Shellong of Deeds for the County of JEFFERSON in Liber No. of 1996 1656 ** Mortgages on Page No
State of AL	•	** and rerecorded in Instrument # 1996-258-60
	WHEREOF, sald first party it sunto affixed, the 16TH day	as caused these presents to be signed by its duty authorized officers and its corporate
IN THE PRESE	ENCE OF:	LEADERS IN LENDING
CONSTANCE	ALPELER JEETER	By: DEBORA K O'NEILL
1		Inst # 1996-25861
X	w Hay	By:
DORIS HEAR	N	
STATE OF	MICHIGAN *	Its: _{09/09/1996-25861}
COUNTY OF	OAKLAND	01:35 PM CERTIFIED
	<u> </u>	SHELBY COUNTY JUDGE OF PROBATE
on this 16TH DEBORA K. C		A.D., 1996 , before a Notary Public acting in said county appeared:
	ally known, who, being by m	e duly sworn, did each for themselves say that they are respectively the:
	AS IN LENDING	
, the MICHIG	•=	ned in and which executed the within instrument, that the seal affixed to said instrument is
		ald instrument was signed and sealed on behalf of said Corporation by authority of its are did acknowledge said instrument to be the free act of said Corporation.
		- Va - (" 4500
		Marette Ch. John
•		Notary Public JANETTE A. HOHL County, Acting in NOTARY PUBLIC - DAKLAND COUNTY, MICH. Acting in NOTARY PUBLIC - DAKLAND COUNTY, MICH. County,
		Acting in MY COMMISSION EXPIRES 8-28-99 County, My commission expires:
Drafted by:	JEANETTE ROHL / LEA	
Heturn to:	LEADERS IN LENDING	
	2600 S. TELEGRAPH R BLOOMFIELD HILLS, M	
	PICYMILIEFO LIFTO (A	. 1000E

Legal:

LOT 31 ACCORDING TO THE SURVEY OF DAVENPORT'S ADDITION TO RIVERCHASE WEST, SECTOR 2, AS RECORDED IN MAP BOOK 8, PAGE 10 AND 10A, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Y, ALABAMA · 内容性 * 大原母的人类的人的

05/22/1996-16567 -(0:42 AM CERTIFYIN - 9999 30 40 903 9 19960

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