1 Contractor and/or Developer are responsible for providing building sites free of drainage 2 Shelby County is not responsible for the maintenance of any drainage easements shown on this 3 No further subdivision of any percel shown hereon shall be allowed without the prior approval 4 A portion of the property shown is within the 100 year flood prone area - The lake constructed on the property shown has been established at a Normal Pool Elev. of 479.9, which is the Flood Elevation as shown on F.E.M.A. Panel #010191-0080. All residential construction shall be at or above U.S.G.S. elevation 482.0 . BEISTING 6.07 R AL-SOT ALGAE -1.07 15 LOT 15-A 3.66 tags. 458.75 4.93.75 6.071 LOT 16-A 4.97 tacs MISTING 666.86 AE DAZ S.W. COENER SE'/4~NW/4 SEC 22, TWP 20 SO, RIW ACREAGE BAGLEY'S TWELVE OAKS RESURVEY BEING A RESURVEY OF LOTS 15 \$ 16 OF AMENDED MAP OF THELVE OAKS AS RECORDED IN MAP BOOK 15, PAGE 16 SITUATED IN THE SE 1/4~NW1/4 OF SEC. 22, TWP 2050, R/W SHELBY COUNTY, AL. The purpose of this resurvey is to relocate the common lot line of Lots JULY, 1996 Scale ~ 1" = 100" SOM MARTIN & CO., INC. 15 & 16. No changes were made in the existing LAND SURVEYORS & ENGINEERS street right-of-way. All Health Dept. criteria apply as previously established. STATE OF ALABAMA I, Samuel J. Martin, a Registered Land Surveyor, and Ton D. Bagley as Owner, do hereby certify the foregoing certificate to be a true and correct map or plat of the lands shown hereon, said plat was prepared pursuant to a survey made by said Surveyor, at the instance of said Owner, of the lands to be known as BAGLEY'S TWELVE OAKS RESURVEY; showing the resubdivision into which it is proposed to divide said lands; giving the lengths and bearings of each lot and block and its number; showing the streets, avenues and public grounds; giving the bearing, length, width and name of each street, as well as, the number of each lot and block; showing the relationship of the lands so plotted to original survey of the Amended Map of TWELVE OAKS, and to the Government Survey of Section 22, Township 20 South, Range 1 West; and that iron pins have been installed at all lot corners and curve points as shown and indicated by small open cirlces on said map or plat (except within the limits of the existing lake). Said Owner also certifies that he is the Owner of said lands and the same are nor subject to any mortgage. AL. REG.#12501 SAMUEL J. MARTIN 445 Sunset Drive I further certify that the survey made and this plat vere (P.O. Box 20634) completed in accordance with the Minimum Technical Standards 35216 Birmingham, AL. for surveying in the State of Alabama STATE OF ALABAMA SHELBY COUNTY

I Lita U. Peterson; a Notary Public in and for said County and State, do hereby certify that Samuel J. Martin and Tom D. Bagley, whose names are signed to the foregoing certificate, and whom are known to me, acknowledged before me and Tom D. Bagley, whose names are signed to the foregoing certificate, and whom are known to me, acknowledged before me and Tom D. Bagley, whose names are signed to the foregoing certificate, and whom are known to me, acknowledged before me and Tom D. Bagley, whose names are signed to the contents of said certificate, they executed the same voluntarily as on this date, that after being duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority thereof. Given under my hand and seal, this the 22 nd day of July, 1996.

19960809000258321 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/09/1996 11:46:00AM FILED/CERT

NOTARY PUBLIC

My Commission Expires_____

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08/09/1996-25832
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 16.00

CHELSEA FIRE CHIEF 1996-25832