

STATE OF ALABAMA

Jefferson COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto TrustMark National Bank

that certain mortgage executed by John T. Cox and wife, Pamela
L. Cox to Mortgage Professionals, Inc.

_____, said mortgage

being dated June 19, 1996 and being recorded in Book (Volume) 1996 -
at Page 20167, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this
Agreement on this the 19th day of June, 19 96.

Mortgage Professionals, Inc.
BY: [Signature]
Steve L. Shaw
Its: President

This Instrument was Prepared By:
Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209
STATE OF ALABAMA
COUNTY OF Jefferson

Inst # 1996-20168
06/21/1996-20168
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC 1.50

Before me, the undersigned Notary Public in the state and county aforesaid,
personally appeared Steve L. Shaw
who upon oath, acknowledged himself to be President of
Mortgage Professionals, Inc., the within-named
Bargainor, and that he as such President, being authorized so to do,
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 19th day of
June, 19 96.

My Commission Expires:

[Signature]
Notary Public