

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) DAVID W. COOPER 208 IDLEWOOD DR MONTVALLO, AL 35115 Social Security/Tax ID # _____				Inst # 1996-25775 08/09/1996-25775 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.30 002 MCD	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) NANCY G. COOPER 208 IDLEWOOD DR MONTVALLO, AL 35115 Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
☐ Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. COLEMAN HEAT PUMP, MODEL BRHS0301CB, S/N 960460669; U17R30, S/N 960459886 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2152.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) X David W. Cooper X Nancy G. Cooper				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business				Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)			

STATE OF ALABAMA
COUNTY OF JEFFERSON

That in consideration of NINETY THOUSAND dollars (\$90,000.00) to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, LARRY WAYNE ARGO and wife VIVI SHAYE ARGO (herein referred to as grantor) do grant, bargain, sell and convey unto DAVID W. COOPER and NANCY G. COOPER, as joint tenants with rights of survivorship, the following described real estate situated in SHELBY County, Alabama:

Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 12 East, Shelby County, Alabama; thence south 02 degrees 00 minutes 19 seconds west 626.66 feet; thence north 50 degrees 49 minutes 17 seconds west 43.83 feet to the point of beginning; thence north 55 degrees 51 minutes 45 seconds west 208.64 feet to an iron pin; thence north 00 degrees 00 minutes west 150.00 feet to an iron pin; thence north 98 degrees 51 minutes 45 seconds west 230.12 feet to an iron pin; thence south 00 degrees 09 minutes 00 seconds east 766.45 feet to an iron pin; thence south 85 degrees 24 minutes 14 seconds east 451.44 feet to an iron pin; thence north 01 degrees 00 minutes 24 seconds west 643.37 feet to the point of beginning, said property lying and being in the SE 1/4 of the SW 1/4 of Section 9 Township 24 North, Range 12 East, Shelby County, Alabama.

Subject to all matters of public record including but not limited to easements, restrictions, covenants, rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining claims is not warranted herein.

\$85,500.00 of the purchase price is from a 1st mortgage.

And I do for myself and for my executor and administrator covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I have a good right to sell and convey the same of aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of JANUARY 1996

LARRY WAYNE ARGO
LARRY WAYNE ARGO

VIVI SHAYE ARGO
VIVI SHAYE ARGO

State of Alabama
Jefferson County

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State, hereby certify that LARRY WAYNE ARGO and VIVI SHAYE ARGO, whose names are signed to the foregoing conveyance, and are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of JANUARY 1996

Notary Public: Mark E. Tippins

My commission expires: 7-23-1997

Prepared by: Mark E. Tippins, 4 Office Park Circle #215, Birmingham, Alabama 35223 (205) 873-1111

Send tax notice to: DAVID COOPER, 208 Idlewild Drive, Montevallo, Alabama 35115

Inst # 1996-25775

08/09/1996-25775
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.30
002 MCD