

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1996-25770 08/09/1996-25770 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.25 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) FRANCES MAE FENLEY 426 BIDDIE LANE ALABASTON, AL 35007 Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #		
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 --- 600 --- --- --- --- --- --- --- --- --- --- ---
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANS HEAT PUMP MODEL WCC036F 100 BB, S/n L27354N1H		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property:		
Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
X <u>Frances Mae Fenley</u> Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business
Signature(s) of Debtor(s)		
Type Name of Individual or Business		
Type Name of Individual or Business		

Margaret Cost Dawson
Route 4 Box 1221
Alabaster, AL 35007

And I do for myself and for my heirs, executors and administrators, covenant with the said Grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

To have and to hold to the said Grantee, his, her or their heirs and assigns forever.

TAX ASSESSOR'S NOTE: Please assign in the name of GRANTEE, at: Route 4 Box 1236, Alabaster AL 35007

Subject to all easements and rights of way servicing subject property and of record.

recorded in Book 269, Page 895.
by warranty deed to the Alabaster Water and Gas Board, as of beginning. Less and except that parcel of land conveyed 0' 24" 34" E along said boundary 678.76 feet to the point to the East boundary of the NE 1/4 of the SE 1/4; thence N 0' 09" 23" N 674.59 feet; thence S 88' 15" 30" E 1762.06 feet boundary of the SE 1/4 of the SE 1/4 1764.89 feet; thence S of the SE 1/4; thence N 88' 23" 47" W along the North described as follows: Begin at the NE corner of the NE 1/4 21 S, Range 3 W, Shelby County, Alabama, more particularly A part of the N 1/2 of the SE 1/4 of Section 15, Township

That in consideration of the sum of \$10.00, to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Billy Lee Biddle, an unmarried man (herein referred to as grantor), grants, bargains, sells and conveys unto Grantee Mae Fenley, (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SHELBY COUNTY)

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

TITLE NOT CHECKED BY PREPARER
LEGAL SUPPLIED BY GRANTEE

1710

BOOK 315 PAGE 446

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08/09/1996-25770
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 JCD 21.25