

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold;"> Inst # 1996-25767 08/09/1996-25767 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.75 002- MCD </div>			
2. Name and Address of Debtor (Last Name First if a Person) REGINA M. ROMINE CARROLL 277 WADE DRIVE MONTVALLO, AL 35115 Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use and contains a vertical stamp.)			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODEL 38YCB 024-3, S/n 00966-17492; FA4ANF 024000, S/n 2596A14068; KFAFH0301N08, S/n 1596A23298 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2480.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) <u>X Regina M. Romine Carroll</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee			
Type Name of Individual or Business		Type Name of Individual or Business			

This form furnished by: Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5400
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly
(Address) 2491 Pelham Parkway
Pelham, AL 35124

Send Tax Notice to:

(Name) REGINA M. ROMINE
(Address) 277 Wade Drive
Wilton, AL 35187

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-One Thousand Five Hundred and no/100 DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, CHARLES W. LARIMER, JR. and wife, DAWN C. LARIMER

(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto REGINA M. ROMINE

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lots 18 and 19, in Block 2, according to the Survey of Wilmont Gardens Subdivision, as recorded in Map Book 4, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 61,500.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst. # 1996-05055

02/16/1996-05055
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 12th day of February, 19 96.

(Seal)

(Seal)

(Seal)

Charles W. Larimer, Jr. (Seal)
CHARLES W. LARIMER, JR.

(Seal)

Dawn C. Larimer (Seal)
DAWN C. LARIMER

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that CHARLES W. LARIMER, JR. and wife, DAWN C. LARIMER, whose name(s) are signed in the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12th day of February

My Commission Expires

Notary Public

08/09/1996-25767
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 19.75