Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX B33-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) <u>Holliman, Shockley & Kelly</u>	Send Tax Notice to: (Name) Sylvia S. Helfrick
(Address) 2491 Pelham Parkway	(Address) 2107 Amberley Woods Terrace
Pelham, AL 35124	Helena. AL 35080
CORPORATION FOI	RM WARRANTY DEED
STATE OF ALARAMA	
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of One Hundred Four Thousand	(\$104,900.00) d Nine Hundred and no/100 DOLLARS
to the undersigned grantor, Tanglewood Corpora	ation a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and s Sylvia S. Helfrich	•
therein referred to as GRANTEE, whether one or more), the County, Alabama, to wit:	following described real estate, situated in <u>Shelby</u>
Lot 16, according to the Survey of Ambering Map Book 20, Page 10, in the Probate being situated in Shelby County, Alaban	e Office of Shelby County, Alabama;
	96 and subsequent years. (2) Easements, way, limitations, covenants and conditions ning rights, if any.
\$ 83,900.00 of the purchase price in mortgage loan executed and recorded sin	s being paid by the proceeds of a first multaneously herewith.
	Inst # 1996-25736
	08/09/1996-25736 09:31 COMY JUNE OF PROMATE 001 NCB 29.50
TO HAVE AND TO HOLD, To the said GRANTEE, h	
assigns, that it is lawfully seized in fee simple of said premises,	ssigns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to ssigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	Vice - President, who re and seal,
this the · 26th day of July	, 19 <u>96</u>
ATTEST:	By Estecated Harm
Secretary	Rebecca B. Harris Vice - President
STATE OF ALABAMA Shelby County	
I. the undersigned authority	a Notary Public in and for said County, in said State
hereby certify that Rebecca B. Harris	•
	od Corporation , a corporation, is signed wledged before me on this day that, being informed of the content

NUMBER THRU WHENCE PROBLEC UNDERWEITERS.

Given under my hand and official seal, this the 26th

July . 19 96

Notary Public