RETURN TO: ROBERT A STEVENS DEBRA T STEVENS

Inst + 1996-25734

2936 SUMMERWOOD CIRCLE BIRMINGHAM, AL 35242

08/09/1996-25734

LOAN NO. PIF DATE : 219147

**JULY 2, 1996** 

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF APRIL 24, 1992, EXECUTED BY ROBERT A STEVENS & DEBRA T STEVENS.

AND RECORDED IN MORTGAGE BOOK INSTR #05/05/1992-7200, in the office of THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, AUGUST 01, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

OF BIRMINGHAM)

PRESIDENT

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, AUGUST 01, 1996.

THIS INSTRUMENT WAS PREPARED BY:

(NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

Mary Ellen Tatum AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847 BIRMINGHAM, ALABAMA 35201

PF015/MTA